



# BALTIMORE HIGHLANDS ELEMENTARY SCHOOL

HOME OF THE BULLDOGS!

<http://baltimorehighlandses.bcps.org>

**PRINCIPAL: BRIAN WILLIAMS**  
**ASSISTANT PRINCIPAL: DANA BISKER**  
**ASSISTANT PRINCIPAL: LORI WIDNEY**

## Baltimore Highland's Mission Statement:

The BHES community meets the individual needs of the whole child while providing a safe and nurturing environment. We establish high expectations to create a foundation that inspires students to become lifelong learners.

We believe: Collaboration among staff, parents, students and community members is necessary to achieve academic excellence.

All community members serve as role models and should be valued.

Students should be challenged academically and socially to achieve their personal best.

Differentiated instruction is essential for our diverse learners.

All community members should show respect for self and others.

That teaching our students to think, dream, believe and achieve is vital to their future.

Our students will be responsible citizens and productive community members.

## MESSAGE FROM THE PRINCIPAL:

Spring is finally here, and I'm sure everyone is happy to have the winter season behind us. April is going to be a busy month at BHES. ~~We~~ Also, we will ~~prepare~~~~be preparing~~ students to ~~start with~~~~begin~~ PARCC testing at the end of the month. ~~This assessment will be administered to students in Grades 3-5.~~ More information will be coming home about this assessment and preparing your students for this important time. ~~This assessment will be administered to students in Grades 3-5.~~

We are looking forward to our Family Math Night on Thursday, April 11th. This will be an engaging evening of math games and problem solving. We hope can you join us for this event. The PTA ~~is~~~~will be~~ sponsoring a McDonald's Night on Monday, April 8<sup>th</sup> from 4:00~~pm~~-7:00~~pm~~ at the McDonald's on Nursery Road. We hope everyone will come out for this family event and support our PTA. Don't forget that the Spring Picture Day will be on Wednesday, April 17<sup>th</sup>. Class pictures will be taken and only students that pay for a picture package will get their picture taken. The end of the third marking period will be ~~on~~ Friday, April 5<sup>th</sup>. Schools will close 3 hours early that day. Report cards will go home on Tuesday, April 23rd. If you are interested in setting up an appointment for a conference with your child's teacher, please notify your child's teacher to set up a date and time.



### MARK YOUR CALENDAR:

- ~~Tuesday, April 2<sup>nd</sup> at 3:30pm~~ PTA Meeting, ~~Tuesday, April 2<sup>nd</sup> at 3:30 pm~~
- ~~Friday, April 5<sup>th</sup> at 12:15pm~~ End of Third Marking Period. Schools close 3 hours early. ~~Schools close 3 hours early, Friday, April 5<sup>th</sup> – 12:15pm~~
- ~~Monday, April 8<sup>th</sup> at 4:00-7:00pm~~ McDonald's Night: ~~Monday, April 8<sup>th</sup> 4:00-7:00pm~~
- ~~Thursday, April 11<sup>th</sup> 5:30-7:00pm~~ Math Night, ~~Thursday, April 11<sup>th</sup> 5:30-7:00~~
- ~~Tuesday, April 16<sup>th</sup>~~ Perfect Attendance Assembly, ~~Tuesday, April 16<sup>th</sup>~~
- ~~Wednesday, April 17<sup>th</sup>~~ Individual and Class pictures, ~~Wednesday, April 17<sup>th</sup>~~
- ~~April 19<sup>th</sup> and 22<sup>nd</sup>~~ Schools closed for Spring Break: ~~April 19<sup>th</sup> and 22<sup>nd</sup>~~
- ~~Tuesday, April 23<sup>rd</sup>~~ Report Cards Go Home, ~~Tuesday, April 23<sup>rd</sup>~~
- ~~Wednesday, April 24<sup>th</sup>~~ PARCC Testing begins on ~~Wednesday, April 24<sup>th</sup>~~-for Grades 3-5

Formatted: Font: Not Bold

Formatted: Font: Not Bold

Formatted: Font: Not Bold

Formatted: Font: Not Bold

Formatted: Font: Not Bold

Formatted: Font: Not Bold

Formatted: Font: Not Bold

Formatted: Superscript

Formatted: Font: Not Bold

Formatted: Font: Not Bold

Formatted: Font: Not Bold

### A NOTE FROM THE CAFETERIA:

When a reminder is sent home with your student stating a balance is due on their lunch account, please submit the payment as soon as possible. If the balance due exceeds \$5.80, your child will receive cereal and milk until the balance is paid. Thank you for your attention to this matter. You now can also go on-line at [www.mylunchmoney.com](http://www.mylunchmoney.com) and place money on your child's account.

### ATTENDANCE:

Parents, please remember that we track student's attendance daily. **Students may enter the building starting at 8:25am and are considered late after the 8:40am bell.** Maryland has an attendance law that recognizes satisfactory attendance as missing no more than 12 days in a school year. That breaks down to 3 days a quarter. We meet monthly to review student attendance and tardiness, and if your child is at the unsatisfactory rate for attendance and/or tardies, we will contact you by letter, telephone or through our Pupil Personnel Worker. It is important for students to attend school on time each day and to be on time. **Please remember that your child is considered late after the 8:40 bell.** If your child is sick, please make sure to send in a doctor's note. Without a note from the doctor or a parent, the attendance will be marked as unexcused.

Formatted: Font: Bold

Formatted: Font: Bold

Formatted: Font: Bold

DATE: April  
2019



### Pre-Kindergarten for the 2019-2020 School Year:

We are now accepting Pre-K registration applications for the 2019-2020 school year. Please call the school office at (410)887-0919 or stop by the office to make an appointment for Pre-K roundup. **Enrolling students must have been born between September 2, 2014 and September 1, 2015. The dates for our Pre-K roundup are listed below. Pre-K registration by appointment only.**

### Kindergarten Registration for the 2019-2020 School Year:

We are now accepting Kindergarten registration applications for 2019-2020 school year. Students currently enrolled in Pre-K do not need to register for Kindergarten. Please call the office at (410)887-0919 to schedule an appointment. **Our office is open through the summer, please register early.** Children born between **September 2, 2013 and September 1, 2014 must attend Kindergarten.**

### Family Resource Center

**2<sup>nd</sup> and 4<sup>th</sup> Monday afternoons from 3-5pm** in the Gym -----Resource Center Staff will be available to offer the following FREE services:

- In person assistance for screening and enrollment for Medical Assistance for you or your family
  - In person assistance for screening and applying for Energy Assistance to help pay your electric or fuel bill.
  - In person assistance to help connect to additional programs for which you may qualify.
- Come by to see how the Resource Center Staff can help!

